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## ORDINANCE NO. 46-310

AN ORDINANCE LEVYING ASSESSMENTS ON LOTS, PIECES AND PARCELS OF LAND IN THE CITY OF WICHITA, KANSAS, FOR THE PURPOSE OF PAYING A PORTION OF THE COST OF CONSTRUCTING LATERAL 6, NORTHWEST INTERCEPTOR SEWER, TO SERVE FOX RIDGE ADDITION, North of 29th Street North, between Maize & Tyler (468-83644/480-686)

WHEREAS, pursuant to the proceedings regularly had according to law, contracts have been let for the following improvement in the City of Wichita, Kansas: constructing LATERAL 6, NORTHWEST INTERCEPTOR SEWER, TO SERVE FOX RIDGE ADDITION and such contracts have been duly performed, and

WHEREAS, the Governing Body has determined that the total cost of such improvement is \$48,308.00 and that \$48,308.00 be assessed against the improvement district and \$0.00 be paid by the Sewer Utility Fund, and

WHEREAS, said Governing Body has, after due notice, met and determined the amount of such special assessments.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS:

SECTION 1. Special assessments to pay the cost of said improvement as authorized by **Resolution No. R-03-292**, adopted June 10, 2003 and published June 13, 2003 be and the same are hereby levied against the several lots, pieces and parcels of land liable for special assessment for said improvement as follows:

| LEGAL OF PAI                     | RCEL IN | BENEFIT | DISTRICT | ASSESSMENT                   |
|----------------------------------|---------|---------|----------|------------------------------|
| LOT 77<br>BLOCK 4<br>FOX RIDGE A | DD.     |         |          | <br>  3,450.57 <br>          |
| LOT 78<br>BLOCK 4<br>FOX RIDGE A | DD.     |         |          | <br>  3,450.57 <br>     <br> |
| LOT 79<br>BLOCK 4<br>FOX RIDGE A | DD.     |         |          | 3,450.57<br>                 |

| LOT 80            | 3,450.57        |
|-------------------|-----------------|
| BLOCK 4           |                 |
| FOX RIDGE ADD.    | I I             |
|                   | I I             |
|                   |                 |
| LOT 81            | 3,450.57        |
| BLOCK 4           |                 |
| FOX RIDGE ADD.    |                 |
|                   |                 |
| LOT 82            | I<br>I<br>      |
| BLOCK 4           | 3,430.37        |
| FOX RIDGE ADD.    |                 |
| TON KIDGE NED.    |                 |
|                   | i               |
| LOT 83            | 3,450.57        |
| BLOCK 4           |                 |
| FOX RIDGE ADD.    |                 |
|                   | I I             |
|                   |                 |
| LOT 84            | 3,450.57        |
| BLOCK 4           |                 |
| FOX RIDGE ADD.    |                 |
|                   |                 |
|                   | <br>  3,450.57  |
| LOT 85<br>BLOCK 4 | 3,450.57        |
| FOX RIDGE ADD.    |                 |
| FOX RIDGE ADD.    |                 |
|                   |                 |
| LOT 86            | 3,450.57        |
| BLOCK 4           | i i             |
| FOX RIDGE ADD.    |                 |
|                   | l I             |
|                   | I               |
| LOT 87            | 3,450.57        |
| BLOCK 4           |                 |
| FOX RIDGE ADD.    |                 |
|                   | [               |
| LOT 88            | ll<br>l3,450.57 |
| BLOCK 4           | 3,450.5/        |
| FOX RIDGE ADD.    |                 |
| ION KIDGE ADD.    |                 |
|                   |                 |
| LOT 89            | 3,450.57        |
| BLOCK 4           |                 |
| FOX RIDGE ADD.    | l i             |
|                   | 1               |
|                   |                 |
| LOT 90            | 3,450.59        |
| BLOCK 4           |                 |
| FOX RIDGE ADD.    |                 |
|                   |                 |
|                   | II              |

SECTION 2. The amounts so levied and assessed as set forth in the foregoing Section 1 shall be due and payable from and after the date hereof at the Debt Management Section of the Finance Department. The owners of the properties will be given a period until 5:00 o'clock p.m. on **December 6, 2004**, during which the special assessments may be paid and the lien against the property for which the special assessment is paid shall thereupon be discharged and satisfied.

SECTION 3. That payment of said assessments may indefinitely be deferred against those property owners eligible for such deferral as provided in City of Wichita Ordinance No. 43-977.

SECTION 4. For any portion of the assessments which are not paid by the above specified date and time, general obligation bonds of the City, payable in installments over a period of not to exceed fifteen (15) years, will be issued as provided by K.S.A. 12-6a14 (c), and the principal amount of the unpaid assessments, together with interest on the unpaid principal balance thereof at a rate to be determined by the Governing Body (such rate not to exceed the maximum rate allowed by K.S.A. 10-1009, as amended) will be certified to the County Clerk of Sedgwick County, Kansas, for the aforesaid number of years, and will be levied against the property liable therefor in the same form and manner as, and will be collected at such time as is customary for, the levying and collecting of ad valorem property taxes, and the taxes so collected will be used for the purpose of paying the principal of and the interest on such general obligation bonds as they mature and become due. The first such levy shall be made for the year **2004**.

SECTION 5. This ordinance shall take effect and be in force as of and on **November 5, 2004** after its passage and publication once in the official city paper. ADOPTED at Wichita, Kansas on **November 2, 2004.** 

Gary Rebenstorf, Director of Law

| ATTEST:                          | Carlos Mayans, Mayor |
|----------------------------------|----------------------|
| Karen Sublett, City Clerk (seal) |                      |
| APPROVED AS TO FORM:             |                      |
|                                  | _                    |